FORM 21
[See Rule 47(a) and (d)]

SALE CERTIFICATE

(To be issued by manufacturer/ dealer or officer of Defence Department (in case of military auctioned vehicles) for presentation along with the application for registration of a motor vehicle)

Certified that…………………………………………………………………….(brand name of the vehicle)
has been delivered by us to……………………………………………………… on………………...(date).

Name of the buyer : .................................................................
Son/Wife/Daughter of : .............................................................
Address (Permanent) : ..............................................................
Address (Temporary) : ..............................................................

(Temporary) : .................................................................

The vehicle is held under agreement of hire-purchase/lease/hypothecation with .................................................................

The details of the vehicle are given below:

1. Class of vehicle : .................................................................
2. Maker’s name : .................................................................
3. Chassis No. : .................................................................
4. Engine number or motor number in the case of Battery Operated Vehicles : .................................................................
5. Horse power or cubic capacity : .................................................................
6. Fuel used : .................................................................
7. Number of cylinders : .................................................................
8. Month and year of manufacture : .................................................................
9. Seating capacity (including driver) : .................................................................
10. Unladen weight : .................................................................
11. Maximum axle weight and number and description of tyres (in case of transport vehicle)
   (a) Front axle : .................................................................
   (b) Rear axle : .................................................................
   (c) Any other axle : .................................................................
   (d) Tandem axle : .................................................................
12. Colour or colours of the body : .................................................................
13. Gross vehicle weight : .................................................................
14. Type of body : .................................................................

Signature of the manufacturer / dealer or Officer of Defence Department

Strike out whichever is inapplicable